

The Chief Executive Officer.

## **ALL INDIA SUGAR TRADE ASSOCIATION**

(A leading Association of all Stakeholders in Sugar Sector)

## **APPLICATION FORM FOR MEMBERSHIP**

No.

All India Sugar Trade Association, 3<sup>rd</sup> Floor, South Delhi House, 12, Zamrudpur Community Center, New Delhi-110048. Tel: 011-49026174 | Email: ceo@aista.co.in Dear Sir, Subject: Application for seeking membership of All India Sugar Trade Association (AISTA) I/We desire to enroll ourselves as Founder / Distinguished / Special / Ordinary / Institutional / Associate members of your Association and furnish below the required particulars for your record and use. 1 Class of Membership: Founder Distinguished Associate Ordinary Affiliated Honorary 2 | Member Details : Name of the Firm/Company/Society/Institution :\_\_\_\_\_ Address : \_\_\_ \_\_\_\_\_ Dist:\_\_\_\_\_ \_\_\_\_\_ State: \_\_\_\_\_ Telephone :1) \_\_\_\_\_\_\_ 2) \_\_\_\_\_\_ \_\_\_\_\_3)\_\_\_\_\_ \_\_\_\_\_\_ Residence : \_\_\_\_\_ Website : \_\_\_\_\_ 3 Type of the Business of the Firm / Company / Society / Institution: Trader ☐ Transporter ☐ Shipping agent ☐ Importer ☐ Sugar Miller ☐ Surveyor ☐ Refiner ☐ Test house ☐ Warehousing Broker Exporter any other (please specify): Constitution of the Business of the Firm / Company / Institution: ☐ Proprietorship ☐ Partnership ☐ Public Limited ☐ Co-operative Society ☐ Private Limited ☐ District or state Institution ☐ Public Sector ☐ Limited Liability Partnership any other (please specify) :  $\Box$ Name and address of all the Directors / Partners / Managing Committee Members along with their direct landline Telephone, Mobile & Email: (Please attach separate note sheet) Name of three Representatives (Write in order of preferences) Principal: 1) Name:\_\_\_ \_\_\_\_\_Mobile:\_\_\_\_\_Mobile:\_\_\_\_\_ Alternate: 1) Name:\_\_\_\_\_ Email:\_\_\_\_\_\_Mobile:\_\_\_\_\_Mobile: 2) Name:\_\_\_\_\_

\_\_\_\_\_\_ Landline:\_\_\_\_\_\_ Mobile:\_\_\_

Email:\_\_\_



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Registration No.			Date :	
Name(s) of the repre	sentative if any :	☐ Mumba	i	
Email:	Landline:		_Mobile:	
Details of contribution	on to the corpus fund: Amount		Cheque 🗌 D.D. 🗌 RTGS,	/NEF
No:	Bank:	D	pate:	
Copies of the followi	ng documents are enclosed:			Ti
d. Registration certif		e,		
Total no. of docu	uments annexed:			
I / we confirm that al	l particulars stated herein above	and given as	s annexures are valid and correct.	
			ne All India Sugar Trade Association neral Body taken from time to time.	
<ul><li>I / we also undertake</li><li>Managing Committee</li></ul>		ng annual su	bscription in time, as fixed by the	
	that the contribution to the Colbe refundable under any circum		d other subscriptions paid to the	
Proposed by :		For M/s		
Name :			Name , Designation, Sign along with the seal	
Sign :				
Seconded by :				
Name :				
Sign :				
	For officia	al use only		
Place:			Admitted / Not admitted	
Date:				
			CEO Preside	n+

Note: Strike out whichever is not applicable